SCOTT COUNTY SCHOOL BOARD

MINUTES OF REGULAR MEETING, TUESDAY, DECEMBER 3, 2019

The Scott County School Board met for a regular meeting on Tuesday, December 3, 2019 at 6:30 p.m. at the Scott County Career and Technical Center, 387 Broadwater Avenue, Gate City, VA 24251 with the following members present:

ABSENT: None

David Templeton, Chairman Larry Horton Gail L. McConnell Linda Gillenwater Lon Stephen "Steve" Sallee, Jr., Vice-Chairman

OTHERS PRESENT: John I. Ferguson, Division Superintendent; Jason Smith, Assistant Superintendent; Will Sturgill, School Board Attorney; Beverly Stidham, Purchasing Agent/Clerk of the Board; Angela Johnson, School Nutrition Agent/Deputy Clerk of the Board; Robert Sallee, Maintenance Supervisor; Billy Nash, SCCTC Instructor; Rhonda Kilgore, Teacher-VPE Representative; Amanda Clark, Heritage TV; Andrea Lawson, Coordinator, Scott Co. Jam Program, Members of the Scott County Jam Program; Darlene Quillen, Teacher; Tammy Quillen, Elementary Supervisor; Jennifer Frazier, Secondary Supervisor; Madelynn Hinkle, Greg Ervin, Principal, SCCTC; Brenda Robinette, Special Education Supervisor; Lisa Bevins, Teacher; VEA Representative.

<u>CALL TO ORDER/MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE:</u> Chairman David Templeton called the regular meeting of the Scott County School Board to order at 6:30 p.m. and welcomed everyone to the meeting. The members and audience observed a moment of silence and Mr. Larry Horton led in citing the *Pledge of Allegiance*.

<u>APPROVAL OF AGENDA:</u> On a motion by Mr. Steve Sallee, seconded by Mr. Larry Horton, all members voting aye, the Board voted to approve the agenda with the following amendments: Under (10.) Superintendent's Report, the Board voted to add H. Approval of School Calendar and under (12.) Items by Assistant Superintendent Jason Smith, the Board voted to add-F. Discussion of Indoor Track.

APPROVAL OF NOVEMBER 7, 2019 REGULAR BOARD MEETING MINUTES: On a motion by Mr. Gail McConnell, seconded by Mr. Steve Sallee, all members voting aye, the Board voted to approve the minutes of the November 7, 2019 regular meeting as presented.

<u>APPROVAL OF CLAIMS:</u> On a motion by Mr. Larry Horton, seconded by Ms. Linda Gillenwater, all members voting aye, the Board voted to approve the claims as presented on December 3, 2019 as follows:

School operating fund invoices and payroll direct deposit in the amount of \$730,420.20 with Voided Check #8129837 as shown by warrants #8130005-8130271; electronic payroll direct deposit in the amount of \$1,455,018.41 as shown by electronic tax deposits in the amount of \$565,489.87. Cafeteria fund invoices and payroll in the amount of \$177,819.70 as shown by warrants #1019556-1019606 & electronic payroll direct deposit in the amount of \$45,904.84. Electronic payroll tax deposits in the amount of \$14,294.98. Head Start invoices totaling \$92,563.70 as shown by warrants #20876-20981 with Voided Check #20909.

<u>PRESENTATION BY SCOTT COUNTY JAM'S STUDENTS:</u> Ms. Andrea Lawson introduced the musicians and instructors that were present to perform for the Board and audience and gave a brief overview of the Scott County Jam Program. She explained what a success this program had been and how far outreaching their talents had spanned. She also thanked the Board and Mr. Ferguson for their continued support of this program. The students represented each of the three high schools and Cedar View Christian School; they performed several songs for the enjoyment of the audience.

PRESENTATION OF PLAQUES FOR BOARD MEMBERS: Superintendent Ferguson and Assistant Superintendent Jason Smith presented a plaque of appreciation to Mr. Larry Horton for his length of service as Board member and thanked him for his dedication to the students and staff while serving as Board member. The other Board members congratulated Mr. Horton and wished him well with the December meeting being the end of his term. Mr. Ferguson and Mr. Smith also presented Mrs. Darlene Quillen a plaque on behalf of Mr. Bill Quillen's service as Chairman of the Board and spoke to the fact how he has been missed as a friend and Board member. Everyone wished her well. The Central Office hosted a dinner of recognition before the meeting to honor their service.

<u>DISCUSSION/APPROVAL OF LITIGATION AGAINST MANUFACTURERS, DISTRIBUTORS, AND SELLERS OF ELECTRONIC CIGARETTES AND VARYING PRODUCTS:</u>

On a motion by Ms. Linda Gillenwater, seconded by Mr. Steve Sallee, with one other aye and two nays on this motion, the Board approved this resolution with a majority vote to proceed with the approval of litigation against manufacturers, distributors, and sellers of electronic cigarettes and varying products.

PUBLIC COMMENT: There was no public comment at this meeting.

SUPERINTENDENT'S REPORT: (APPENDIX A) Superintendent Ferguson reviewed the 2019 Superintendent's report with the Board for informational purposes and asked the Board for any comments or questions. After review, being none, the next agenda item under the Superintendent's Report was addressed:

<u>ASSOCIATION: (APPENDIX B)</u> On a motion by Mr. Larry Horton, seconded by Mr. Gail McConnell, all members voting aye, the Board voted to approve the agreement with the SCPS and the Appalachian Officials Association; this agreement does exclude wrestling and Scott County entered into an agreement with SW VA Soccer Association for the 2019-2020 Academic Year.

APPROVAL OF EARLY HEAD START FINANCIAL REPORT, AUGUST 2019-FINAL: (APPENDIX C) On a motion by Mr. Gail McConnell, seconded by Ms. Linda Gillenwater, all members voting aye, the Board voted to approve the August 2019 Final Early Head Start Financial Report as presented by Superintendent Ferguson on behalf of Head Start Director Kathy Wilcox.

APPROVAL OF EARLY HEAD START FINANCIAL REPORT, OCTOBER 2019: (APPENDIX D) On a motion by Ms. Linda Gillenwater, seconded by Mr. Gail McConnell, all members voting aye, the Board voted to approve the October 2019 Early Head Start Financial Report as presented by Superintendent Ferguson on behalf of Head Start Director Kathy Wilcox.

APPROVAL OF HEAD START FINANCIAL REPORT, OCTOBER 2019: (APPENDIX E) On a motion by Mr. Larry Horton, seconded by Mr. Steve Sallee, all members voting aye, the Board voted to approve the

October 2019 Head Start Financial Report as presented by Superintendent Ferguson on behalf of Head Start Director Kathy Wilcox.

APPROVAL OF 2019-2020 TIME LINE FOR SELF-ASSESSMENT & PROGRAM PLANNING: (APPENDIX F): On a motion by Mr. Larry Horton, seconded by Mr. Gail McConnell, all members voting aye, the Board voted to approve the 2019-2020 time line for Self-Assessment & Program Planning for Head Start as presented by Superintendent Ferguson on behalf of Head Start Director Kathy Wilcox.

Superintendent Ferguson presented the November 2019 Head Start Director's Report for informational purposes to the Board for their review, there being no questions or comments; the next agenda item was presented.

REVIEW OF DECEMBER 2019, JANUARY 2020 CALENDAR: Superintendent Ferguson presented the dates for the Holiday closings for the 12 month employees to the Board for their review. No questions raised, the next agenda item was presented.

CLOSED MEETING: Mr. Steve Sallee made a motion to enter into closed meeting at 7:00 p.m. to discuss Teachers, Custodians, and Cafeteria Staff as provided in Section 2.2-3711 of the Code of Virginia, as amended, the motion was seconded by Mr. Gail McConnell, all members voting aye.

RETURN FROM CLOSED MEETING: All members present returned from the closed meeting at 7:55 p.m. with a roll call vote being held, and on a motion by Mr. Steve Sallee, seconded by Mr. Gail McConnell, the Board return to regular session, and Mr. Sallee cited the following certification of the closed meeting:

CERTIFICATION OF CLOSED MEETING:

WHEREAS, the Scott County School Board has convened a closed meeting on the date pursuant to an affirmative recorded vote and in accordance with the provisions of the Freedom of the Information Act and,

WHEREAS, Section 2.2-3711 of the Code of Virginia requires certification, by this Scott County School Board that such meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED, that the Scott County School Board hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open Meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies and (ii) only such public matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Scott County School Board in the closed meeting.

ROLL CALL VOTE:

AYES: David Templeton, Steve Sallee, Gail McConnell, Larry Horton, and Linda Gillenwater.

NAYS: None.

ITEMS BY ASSISTANT SUPERINTENDENT, JASON SMITH:

APPROVAL OF OVERNIGHT FIELD TRIP REQUESTS: On a motion by Mr. Larry Horton, seconded by Mr. Steve Sallee, all members voting aye, the Board voted to approve the overnight field trip request of Rye Cove High School to attend the Band Spring Competition to Atlanta, GA on April 23-26, 2020. They will be attending the Music Showcase Music Competition.

On a motion by Mr. Steve Sallee, seconded by Ms. Linda Gillenwater, all members voting aye, the Board voted to approve the overnight field trip request of Gate City Middle/High School to attend Natural Tunnel-Lake Fleming Ecology Club on December 13-14, 2019 for a Service Project and environmental education.

PERSONNEL:

RESIGNATION:

On a motion by Mr. Larry Horton, seconded by Ms. Linda Gillenwater, all members voting aye, the Board voted to approve the resignation request of Amy Shaffer, school nutrition worker, effective November 18, 2019.

EMPLOYMENT:

On a motion by Mr. Steve Sallee, seconded by Mr. Gail McConnell, all members voting aye, the Board voted to approve the employment of Lacey Hufnagle, teacher, effective January 1, 2020.

On a motion by Ms. Linda Gillenwater, seconded by Mr. Larry Horton, all members voting aye, the Board voted to approve the employment of Kayli Compton, teacher, effective January 1, 2020.

On a motion by Mr. Larry Horton, seconded by Mr. Gail McConnell, all members voting aye, the Board voted to approve the employment of Thomas Bledsoe, custodian, effective, January 2, 2020.

On a motion by Mr. Steve Sallee, seconded by Mr. Larry Horton, all members voting aye, the Board voted to approve the employment of Lisa Calhoun, non-stipend Indoor Track Coach, effective December 3, 2019.

APPROVAL OF RELIGIOUS EXEMPTION:

On a motion by Mr. Steve Sallee, seconded by Ms. Linda Gillenwater, all members voting aye, the Board voted to approve the Religious Exemption request for Student #02272008.

On a motion by Ms. Linda Gillenwater, seconded by Mr. Larry Horton, all members voting aye, the Board voted to approve the Religious Exemption request for Student #01152012.

On a motion by Mr. Steve Sallee, seconded by Mr. Gail McConnell, all members voting aye, the Board voted to approve the Religious Exemption request for Student #0511211.

BOARD MEMBER COMMENTS: Mr. Gail McConnell stated that he would miss serving on the Board with Mr. Horton and wished him well.

Mr. Steve Sallee wished Mr. Horton well and told him that it had been an honor to serve with him.

Ms. Linda Gillenwater expressed her appreciation to the Scott County Jam students and Instructors for performing at the Board meeting and expressed to Mr. Horton what a pleasure it had been to serve with him on the Board.

Mr. David Templeton expressed his appreciation to Mr. Horton for being able to serve with him on the Board and the years of service to the County.

Mr. Larry Horton wished everyone a Merry Christmas and Winter Break, he stated that it had been an honor to serve Scott County, the students and staff while on the Board and counted each Board member as a friend.

Mr. Jason Smith and Superintendent Ferguson both echoed these sentiments and wished Mr. Horton well and stated that it had been a pleasure serving under him as a Board member.

School Board Attorney Will Sturgill expressed his appreciation to Mr. Horton for being an outstanding Board member.

ADJOURNMENT: There being no further business to discuss, the regular meeting of the Scott County School Board was adjourned at 8:04 p.m.

David Templeton, Chairman

Beverly Stidham, Clerk of the Board

APPENDIX FOR DECEMBER 3, 2019 MEETING MINUTES:

- A. Superintendent's Report (on Scott Co. Schools Website)
- B. Approval of Agreement with SCPS and Appalachian Officials Association
- C. Approval of August 2019 Early Head Start Financial Report
- D. Approval of October 2019 Early Head Start Financial Report
- E. Approval of October 2019 Head Start Financial Report
- F. Approval of 2019-2020 Assessment & Program Planning (HeadStart)

February 14, 2019

Dear Mr. Ferguson,

According to Section 27-6-4 of the Virginia High School League's (VHSL) Handbook "It is recommended that schools, districts, conferences and/or regions enter into written agreements (contracts) with chosen officials' associations. It has come to the attention of the Appalachian Officials Association (AOA) that our association, and the schools we serve, may be the only association in the state that are operating without an agreement (contract) for the school's athletic contest.

To follow the VHSL's suggestion, and to operate in a more businesslike manner, the AOA Board (with the guidance of legal counsel) has adopted an agreement that we hope will be satisfactory to both the schools served and our association.

Please review the enclosed agreement with your school officials and staff. There are places throughout the document for initials, and at the end of the agreement for signatures from both the Chairperson of the School Board and Superintendent. Please return the agreement in the envelope provided. The AOA Broad chairperson will sign and return an agreement to the school system and each individual school. If you have questions or concerns, please use the information enclosed.

Best Regards,

Sam McKinney 276-780-4136 Sammckinney67@gmail.com

Appalachian Official Association Contract for Athletic Contest for 2019-2020 Sport of <u>Football</u>

Sam McKinney PO Box 147 Chilhowie, VA 24319 sammckinney67@gmail.com

Chilhowie, VA 24319 sammckinney67@gmail.com	
Due Date for Schedule: June 1, 2019	
Commissioner Fee \$60	
Pay for Scrimmage: \$100 (paid to the AOA Football Fund) Jamboree: Regular Pay	
Number of officials for a regular season varsity contest	5
Number of officials for post-season contest	7
Pay per official for regular season varsity contest	\$80
Pay per official for post-season contest	\$85
The number of officials and pay for Sub Varsity Contests is left up t individual officials.	o the schools and
Initials of School Board Chairperson	
Initials of Superintendent/Designee	
AOA Chairperson	

Appalachian Official Association Contract for Athletic Contest for

2019-2020 Sport of <u>Volleyball</u>

Frank Hess 545 Hayters Gap Road Rosedale, VA 24280 frankhess@jetbroadband.com

Due Date for Schedule: June 1, 2019

Commissioner Fee \$60

Pay for Scrimmage:	2 teams	\$25 (paid officials working)
	3 teams	\$30 (paid officials working)

Number of officials for a regular season JV/Varsity contest	2
Number of officials for post-season (including District) contest	4
Pay per official for regular season jv/varsity contest	\$80
Pay per official for Middle School, JV, Varsity	\$105
Pay per middle School Assignment (School's Choose)	\$50
Pay per official for District Tournament contest R1 and R2 R3 and R4	\$50 \$45
Pay per official for Regional Tournament contest R1 and R2 R3 and R4	\$55 \$50
Invitational Tournaments per match, per official	\$25
Initials of School Board Chairperson	
Initials of Superintendent/Designee	
AOA Chairperson_	

Appalachian Official Association Contract for Athletic Contest for 2019-2020 Sport of <u>Basketball</u>

Johnny Poole PO Box 1282 Lebanon, VA 24266 <u>Jcpoole10@gmail.com</u> 276-701-7510

Due Date for Schedule: September 1, 2019

Commissioner Fee \$60

Pay for Scrimmage: \$100 (split between officials working)

Jamboree Regular game fees

Number of officials for a regular season Varsity/ JV or Varsity/Varsity conf	test	3
Number of officials for a regular season JV/JVv	2 or 3	
Number of officials for post-season contest	_	3
Pay per official for regular season Varsity/Varsity contest		\$105
Pay per official for regular season Varsity/JV		\$90
Varsity/Varsity/ 1JV		\$140
2 Varsity/2 JV		\$165
Pay per official for 2 man 2 JV		\$75
Pay per official for 3 man 2 JV		\$60
Pay per official for post-season (regional and above) contest-varsity		\$80
Initials of School Board Chairperson		
Initials of Superintendent/Designee		
AOA Chairperson		

Appalachian Official Association Contract for Athletic Contest for 2019-2020 Sport of <u>Wrestling</u>

Bill Gibson

bpgibson1996@gmail.com

Due Date for Schedule: September 1, 2019

Commissioner Fee \$60

Pay for Dual Match 1 Official \$70
Pay for Tri Match 1 Official \$105
Pay for Tri Match 2 Officials \$85 each
Pay for Quad Match 2 Officials \$105 each
Pay for Quad Match 3 Officials \$85 each

Pay for all Tournaments:

The following factors are used to determine the proper number of officials to be assigned-the number of teams involved and the number of mats to be used. The VHSL requires 2 man mechanics to be used for all district, regional and state tournaments. The 2 man mechanics requires a referee and an assistant referee for semi-finals matches, consolation semi-finals, as well as all placement matches. These rates are based on a match count that each official is involved as referee or as an assistant referee. In regional and sub-state tournaments that are shared with another associations (Example: Roanoke) fees are based on that associations scale since the AOA officials will not do an equal amount of work for less pay. Any multi school event that exceed the above listing will be a tournament. There are no super quads listed in our normal pay schedule.

Appalachian Official Association Contract for Athletic Contest for 2019-2020 Sport of <u>Wrestling (cont.)</u>

8 man individually bracketed double elimination tournament-standard assignment is 3 officials-fee per official \$165

Other team and individually bracketed tournaments-fee per official is based on the number of individual matches in the championship bracket and in the consolation brackets that each official referees and/or works as an assistant referee.

#of matches worked up to 50 individual matches per official is \$165

#of matches worked 51-76 individuals matches worked per official is \$205

#of matches worked 77-100 individuals matches worked per official is \$255

Any tournament exceeding the above listing will be negotiated by the commissioner and the school's Athletic Director or the tournament director at a proportion rate with the above listing

Initials of School Board Chairperson	_
Initials of Superintendent/Designee	
AOA Chairperson	

Appalachian Official Association Contract for Athletic Contest for

2019-2020 Sport of <u>Baseball/Softball</u>

Joel Wyatt
248 Little League Road
PO Box 2371
Coeburn, VA 24230
daveneandjoelwyatt@gmail.com

Due Date for Schedule: December 1, 2019

Commissioner Fee \$60

Pay for Scrimmage: \$100 (paid to officials working)

Number of officials for any regular season*** Number of officials for post-season contest	2 3
Pay per official for one 7 inning game Pay per official for 2 games 5 inning each Pay per official for 2 games one 5, one 7 inning	\$70 \$95 \$105
Pay per official for 2 games both 7 innings	\$110

Add \$5 per official for Region, Quarter and State-Semi

***Commissioner can work with school to only have 1 official for a sub-varsity contest and the pay will be 1.5 the above pay schedule

Pay per official for post-season contest-varsity

\$75

Initials of School Board Chairperson	
Initials of Superintendent/Designee	
AOA Chairperson	

Appalachian Official Association Contract for Athletic Contest for

2019-2020 Sport of <u>Soccer</u>

Dave Smith 117 St. Andrews Drive Bristol, Virginia 24202 smith19james95@gmail.com

Due Date for Schedule: December 1, 2019
Commissioner Fee \$60
Pay for Scrimmage: \$100 (paid to officials working) Par for jamboree: negotiable (School should contact Commissioner)
Number of officials for a regular season Varsity/ JV or Varsity/Varsity contest Number of officials for a regular season JV 3
Number of officials for post-season contest Pay per official for regular season 1 JV 2 Varsity: \$165 for center referee, \$150 for assistant referees (ARs)
2 Varsity: \$125 for center referee, \$110 for ARs 1 JV, 1 Varsity: \$115 for center referee, \$100 for ARs
1 Varsity: \$75 for center referee, \$60 for ARs 1 JV: \$60 for center, \$45 for ARs Pay per official for post-season contest-varsity: Add \$5 per referee
Initials of School Board Chairperson
Initials of Superintendent/Designee
AOA Chairperson

SCOTT COUNTY PUBLIC SCHOOL HEAD START

EARLY HEAD START FINANCIAL REPORT

GRANT #03HP00004902 (9/1/18-8/31/19)

FINAL REPORT

AUGUST 2019

				NAME OF TAXABLE PARTY.	THE RESERVE				AUG	JST 2019
REVENUE			CURRENT MONTH		YTD		APPROVED FUNDING		UNCOLLECTED FUNDING	
Federal Funds USDA		-	88,731.01	T.	378,506.00	_	378,506.00		TONDING	%
		-	3,629.06		25,717.63	the Balance	-	1-	- Comment of the comment of the state of the comment of the commen	0%
Donations, Other Revenue			**		983.00	*.0	The state of the surface described by the state of the st	<u> </u>	The state of the s	THE SHEET HAS MADERIAL PROPERTY AND THE SALL OF
	TOTAL	\$	92,360.07	\$	405,206.63	\$	378,506.00	\$	-	0%

THE RESERVE OF THE PARTY OF THE			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	0%
EXPENSES	CURRENT		BUDGETED	AVAILABLE	E. (40)
PERSONNEL	MONTH	YTD	FUNDING	FUNDING	
	N. Albert J. Woodshoods v. V. V.			TONDING	%
Payroll Expenses	19,563.94	210,378.24	202,403.00	/7 07F 04	
Fringe TRAVEL	6,262.62	68,393.34	93,348.00	(7,975.24)	The Person of Street, or other Desired
	W V needs and a second	marks alternative to the superior and the material state of the superior and the superior a	00,040.00	24,954.66	27%
Out of Town Travel SUPPLIES	-	and the state of t	1,000.00	4.000.00	
		nanandi bumpengangan Abbahada ny mmaanyahannish sada sari		1,000.00	1009
Office Supplies	5,728.19	6,293.26	3,000.00	(2 000 00)	T 1
Postage	543.18	763.18	100.00	(3,293.26)	-1109
Food Supplies	3,917.04	26,420.56	33,346.63	(663.18)	-6639
Food Service Supplies	454.66	544.56	1,000.00	6,926.07	21%
Educational Supplies	35,184.90	38,294.86	20,983.00	455.44	46%
Medical & Dental Supplies	263.89	333.41	1,000.00	(17,311.86)	-83%
Janitorial Supplies	1,031.23	1,443.07	1,000.00	666.59	67%
ONTRACTUAL	The Marie and the materials are and the second and	the region of the first of the second second second in the second	1,000.00	(443.07)	-44%
Mental Health Services	82.50	337.50	1,000.00	an all high regulations and the latest provide the state of the latest and the la	and the second contraction of the
QUIPMENT	A THE PARTY OF THE	The second secon	1,000.00	662.50	66%
Medical & Dental Equipment	Product Control & Andrew and Albertan State Control	12,468.96	12,468.00	and a subsection of the state o	Market and and other party of
THER	andra - Mille, sympte trademickans megaketik (pastas, et settitikligist figt desember).	The second section is the second seco	12,400.00	(0.96)	0%
Rent	A STORY OF THE PARTY OF T	The second secon	the district operation which called a related instructional places and the section of the sectio	r to (i), wo , additional course on all any regarded to the distribution of the distri	arment of Amelion States on States on
Utilities	595.24	2,723.84	4,500.00	the state of the s	0%
Telephone	463.12	2,779.27	3,000.00	1,776.16	39%
Child Liability Insurance	- Care Care Care Care Care Care Care Care	The same of the sa	144.00	220.73	7%
Maintenance & Repair	18,417.63	22,679.38	THE RESIDENCE OF THE PROPERTY	144.00	100%
Local Travel	224.10	306.43	6,760.00	(15,919.38)	-235%
Parent Activities	35.55	89.14	660.00	353.57	54%
Audit Fee (Accounting & Legal)	-	- 03.14	600.00	510.86	85%
Publications, Ads, & Printing	71.86	71.86	1,000.00	1,000.00	100%
Health Services	-	52.10	500.00	428.14	86%
Field Trips	178.41	441.37	1,000.00	947.90	95%
Discretionary Funds	120.20	195.34	4,067.00	3,625.63	89%
Transition			1,320.00	1,124.66	85%
Health Examinations	mage - Andrew Sp. C. College C. C		500.00	500.00	100%
Assoc. Dues & Fees	325.90	1 495 24	300.00	300.00	100%
Training	3,010.17	1,485.34	1,500.00	14.66	1%
TOTAL	96,474.33 \$	8,711.62	8,707.00	(4.62)	0%
	- Seletter	405,206.63 \$	405,206.63 \$		0%

IN-KIND		100,200.00	4 405,206.63	5	0%
(NON-FEDERAL SHARE) Parents & Volunteer	CURRENT MONTH	YTD	IN-KIND BUDGETED	IN-KIND REMAINING	e/
	5,295.04	67,056.51	73,463,00		%
School District	845.15	10,692.82	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW	6,406.49	9%
Donations	1,964.38	PATRICIA DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR	9,150.00	(1,542.82)	-17%
TOTAL		21,663.18	12,015.00	(9,648.18)	-80%
TOTAL	\$ 8,104.57 \$	99,412.51	\$ 94,628.00	\$ (4,784.51)	
			-,	(1.0.401,4)	-5%

and the same and t			9 34,020.00	→ (4,784.51)	5%
ADMINISTRATIVE COST	CURRENT MONTH	YTD	ADMIN. COST BUDGETED	ADMIN. COST REMAINING	G14
Travel	2,508.69	27,114.80	30,020.00	2,905.20	
Supplies	1 145 64	_	200.00	200.00	
Other	1,145.64 4,578.99	1,258.65	600.00	(658.65)	
TOTAL		7,576.11	4,208.00	(3,368.11)	
IOIAL	\$ 8,233.32	\$ 35,949.56	\$ 35,028.00	(921.56)	

AUG ADMIN. COST	1.7%
YTD ADMIN. COST	8.2%

SCOTT COUNTY PUBLIC SCHOOL HEAD START

EARLY HEAD START FINANCIAL REPORT

GRANT #03HP00004903 (9/1/19-8/31/20)

	1-00	HEE				-			OCTOB	ER 2019
REVENUE Federal Funds		(OURRENT MONTH		YTD		APPROVED FUNDING		JNCOLLECTED FUNDING	9/
			29,193.97	1	53,763.54	7	372,363.00	ī	St. St. Medianovico	%
CACFP			2,516.44		2,516.44	, jan , , , , , , , , , , , , , , , , , , ,	The second secon	-	318,599.46	86%
Donations, Other Revenue		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	1						3
	TOTAL	\$	31,710.41		FC 070 00	-	-	-	-	2
		*	01,7 70.41	Ф	56,279.98	\$	372,363.00	\$	318,599.46	86%

	IUIAL \$	31,710.41	\$	56,279.98	\$	372,363.00	\$	318,599.46	86%
EXPENSES	C	CURRENT	-			BUDGETED	(4)	AVAILABLE	
PERSONNEL		MONTH		YTD		FUNDING		FUNDING	%
	F-00 (000), 1-2-2				-			, one in	7/0
Payroll Expenses	E E E Townsender to be	19,721.68		38,121.05	1	217,876.00		179,754.95	0004
Fringe TRAVEL	-	6,271.80		12,442.00	1	82,425.00		60,000,00	83%
	philosoph, man			The state of the s				69,983.00	85%
Out of Town Travel SUPPLIES	- Part - Million Part	18.40		18.40	germen in.	3,024.00		2 005 00	0001
	To April 1970		manda i a de 1-de	and the state of t	direct annual		* FDomeson . / p.	3,005.60	99%
Office Supplies		_		and annual court and a series of the series and annual ann		3,000.00	and and a series	2 000 00	4.000
Postage	i	-	Action of the second	ter for the redemptor part, resonant seasoning of the service and		100.00	-	3,000.00	100%
Food Supplies	ę.	2,529.60		2,529.60		10,145.44	-	100.00	100%
Food Service Supplies	\$	= [Britis - Milatan Albania	_		1,000.00		7,615.84	75%
Classroom/Ed. Supplies		The same of the sa	P Proposition of a page.	AFA n. n. 1966 (was majore jour page).	1706 44	16,862.00	AR. 10 = 249-	1,000.00	100%
Medical & Dental Supplies	1	- I	E. Miller John	er e.a		1,000.00	- 1000 - 2,0	16,862.00	100%
Transition Supplies		= 1	***************************************			500.00	-	1,000.00	100%
Janitorial Supplies	,	- :		Park and a second a second account of the second	maring and	1,500.00	- Personal Special	500.00	100%
CONTRACTUAL	har man total	makan be saamasaan akata marabandangsya yawaka		TO SERVICE AND	****	1,000.00		1,500.00	100%
Mental Health Services	THE THE PROPERTY.		THOUSE ENGINEERS	And the same of th	-83 8-4	1,620.00	office depresent	MATERIA DE N. MINISTERNA, NIGERA METANTANDA PROPRIATA MATERIA	e- and in all colors to the colors of the colors
EQUIPMENT	W. Co	and the state of t	Per up a vi in vigo	program with the special of and demander their steep half.		1,020.00		1,620.00	100%
N/A	Andrew Manager Late.	Marris Control and Control of Con	70.00 A W.M.	the strategy are the animal specific agreement to accommodification of the strategy and the strategy are the strategy and the strategy are the	and the same	the state of the s	harmon manus and	in teacher, for specialist community, and substantial property of the community fundaments of the community of	
OTHER	Web Strict Colymany	THE SHE WHILE TO SELECT THE A SERVED		manufacture Abil to 1 th street of Street St					0%
Rent	-		the spectrum of	A CONTRACT OF THE PROPERTY OF		alore of the second	WELL A	t or with the last two county of the two to be constructed and the county of the count	***************************************
Utilities	3	150.00	-	150.00		4.500.00	-	A NAME AND ADDRESS OF THE PARTY	0%
Telephone	for his or many phases	230.88	terral benegation	230.88	THE I ME TO	4,500.00	N I MAY JUN	4,350.00	97%
Maintenance & Repair	Se statement Magan regar		management promise.	230.00		3,000.00	-	2,769.12	92%
Local Travel		54.89	mentant by Addigon to	54.89		7,193.00	-	7,193.00	100%
Parent Activities	Francisco de la constante de l		-	34.09	*******	660.00		605.11	92%
Audit Fee (Accounting & Legal	D -					600.00	-	600.00	100%
Publications, Ads. & Printing	Stratthanna Street Stee	- management responsible to before	* 1 VII - W ARRIPA			1,000.00		1,000.00	100%
Health Services	E-communication .	The second second	IP drops for you an		-	500.00	-	500.00	100%
Field Trips		190.00		400.00	tid - rischurasye,	1,000.00		1,000.00	100%
Discretionary Funds	<u></u>	190.00		190.00		4,067.00		3,877.00	95%
Health Examinations	-			-		1,800.00		1,800.00	100%
Assoc. Dues & Fees	-			-	- Speech and Property lies	300.00		300.00	100%
Training		26.72		00.76	-	2,500.00	1	2,500.00	100%
	TAL \$	29,193.97	-	26.72	_	8,707.00		8,680.28	100%
	TOTAL W	Le, 133.3/ 3	P	53,763.54	\$	374,879.44	5	321,115.90	86%

N-KIND NON-FEDERAL SHARE)		URRENT MONTH	YTD	22.0	IN-KIND BUDGETED	M	IN-KIND REMAINING	
Parents & Volunteer		6,520.16	14,572.66		68,271.00	-	A STATE OF THE STATE OF	%
School District Donations		_	8,776.76	112000	9,205.00	-	53,698.34 428.24	79%
	_	465.40	14,191.40		15,615.00		1.423.60	5% 9%
TOTAL	\$	6,985.56	\$ 37,540.82	\$	93,091.00	\$	55.550.18	570

OMINISTRATIVE COST		URRENT MONTH	YTD		DMIN. COST BUDGETED	ADMIN. COST REMAINING
Personnel/Fringe Travel		2,012.53	8,027.69	-	28,778.00	20,750.31
Supplies	-	2.94	2.94	******	484.00	481.06
Other	-	-	 - 1		496.00	496.00
	1 4	13.06	415.67		6,993.00	6,577.33
TOTA	r \$	2,028.53	\$ 8,446.30	\$	36,751.00	28,304,70

OCT. ADMIN. COST	0.5%
YTD ADMIN. COST	2.0%

SCOTT COUNTY PUBLIC SCHOOL HEAD START EARLY HEAD START PROGRAM

FINANCIAL REPORT SUMMARIZATION GRANT #03HP00004903 (9/1/19-8/31/20)

OCTOBER 2019

REVENUES: \$29,193.97 - Federal Funds; \$2,516.44 - CACFP (September)

EXPENSES:

Personnel

• Payroll/Fringe: EHS staff (contracted/non-contracted) payroll & fringe benefits.

Travel

• Out of Town Travel: Meal purchased during out of town travel.

Supplies

• Food Supplies/Food Service Supplies: CACFP meals purchased for centers & non-food meal preparation supplies.

Other

- Utilities: Utility service for centers.
- Telephone: Telephone/internet service for centers.
- Local Travel: Gasoline for HS vans; mileage reimbursement for program staff.
- Field Trips: Admission fees to Punkin Patch Farms
- Training: Refreshments purchased for staff training.

In-Kind Match: \$6,985.56. The remaining in-kind for the budget period is 60%.

Administrative Costs: \$2,028.53. The year-to-date administrative cost is 2%, not to exceed 15%.

Credit Card Expenses: \$137.08. See attached credit card expense report.

17/14/19 Accrual Basis

Custom Transaction Detail Report October 2019

Name	Memo	Account	Debit	Credit	Balance
Powell Valley National Bank Powell Valley National Bank	meal during out of town meeting WC EHS- infant formula	5504 · Out of Town Travel 6002 · Food Supplies	18.40 118.68 137.08	0.00	-18.40 -137.08

SCOTT COUNTY PUBLIC SCHOOL HEAD START

HEAD START FINANCIAL REPORT GRANT #03CH3469-05 (1/1/19-12/31/19)

Per British Marine	TO THE		Color of the Service		OCTOR	BER 2019
REVENUE		CURRENT MONTH	YTD	APPROVED FUNDING	UNCOLLECTED FUNDING	0/
Federal Funds		102,098.86	1,030,889.80	1,747,094.00	The state of the s	%
CACFP		14,760,47	100,163,16	1,177,034.00	716,204.20	41%
Donations, Other Revenue		And the second s	831.42			
	TOTAL	\$ 116,859.33 \$		-	-	
		¥ 110,000.00 \$	1,131,884.38	\$ 1,747,094.00	\$ 716,204.20	41%

EXPENSES PERSONNEL	CURRENT MONTH	YTD	BUDGETED FUNDING	AVAILABLE FUNDING	%
Payroll Expenses	00 004 00	a transference a grant of commencer and the continue of the parameter and the continue of the	Andrew war and the property of the same of		
Fringe	66,324.68	676,066.21	854,943.00	178,876.79	21%
TRAVEL	24,323.00	250,785.73	326,918.00	76,132.27	23%
Out of Town Travel		247.45		to a financial for MMT (n	The second secon
SUPPLIES	- manual in the new Andrewson's registered recommendation of the second state of the second state of the second se	247.40 !	1,500.00	1,252.55	84%
Office Supplies	259.73	5,978.23		and the same section of the same the same section for a section of the same section of	transfer and the same and the s
Postage	106.10	514.89	8,000.00	2,021.77	25%
Food Supplies	15,236.67	83,104.02	1,000.00	485.11	49%
Food Service Supplies	The same and the s	741.59	106,633.16	23,529.14	22%
Educational Supplies	9.49	17,451.34	2,000.00	1,258.41	63%
Medical & Dental Supplies	and the Administration of the contract of the	87.39	39,180.42	21,729.08	55%
Janitorial Supplies	393.02	2,099.11	1,500.00	1,412.61	94%
EQUIPMENT	The same of the sa	4,033.11.1	2,000.00	(99.11)	-5%
Classroom/Outdoor Equipment CONTRACTUAL		and the second s	95,000.00	95,000.00	100%
Mental Health Services		والمراوا والمراوات المستحدين والمراوات والمراوات والمراوات والمراوات والمراوات والمراوات والمراوات والمراوات		and the second commencer and comments of any contribution of the second second sections and the second second sections and the second second second sections and the second secon	
Other Contracts	THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND PARTY ASSESSED.	825.00	2,500.00	1,675.00	67%
OTHER	The Bill of Artife combinate 2020. Supplemental physics reproduction that the	ages . Mark the legalists or groundy energy company, combine the primarily country or many	288,210.00	288,210.00	100%
Rent	800.00	THE WAS PROPERTY OF THE PARTY O	Mindred Communication (Control of Control of	and the second s	Towns of Served de Works 5
Utilities	1,653.23	8,800.00	9,600.00	800.00	8%
Telephone	1,101.20	13,534.90	21,000.00	7,465.10	36%
Child Liability Insurance	1,101.20	10,696.82	14,400.00	3,703.18	26%
Maintenance & Repair	3,384.32	-	740.00	740.00	100%
Local Travel	384.43	14,545.99	20,000.00	5,454.01	27%
Parent Activities	1,779.68	2,129.34	2,300.00	170.66	7%
Audit Fee (Accounting & Legal)	1,779.00	2,791.68	3,500.00	708.32	20%
Publications, Ads, & Printing	1,473.36	40.047.04	2,750.00	2,750.00	100%
Health Services	1,473.30	12,817.64	14,500.00	1,682.36	12%
Field Trips	the party of the last of the l	171.24	3,125.00	2,953.76	95%
Discretionary Funds	197.61	1,398.30	1,000.00	(398.30)	-40%
Health Examinations	104.42	850.73	3,300.00	2,449.27	74%
Assoc. Dues & Fees	831.08	245.63	250.00	4.37	2%
Training	2,461.03	3,270.00	1,840.00	(1,430.00)	-78%
TOTAL	120,823.05 \$	21,654.98	20,399.00	(1,255.98)	-6%
	1-0,020,03	1,130,808.21 \$	1,848,088.58 \$	717,280.37	39%

IN-KIND (NON-FEDERAL SHARE)		CURRENT MONTH	YTD		IN-KIND BUDGETED		IN-KIND REMAINING	
Parents & Volunteer		27,327.79	124,478.37		134,686.00	100	and the second second	%
School District		Dia .	243,509.21	ļ —	246,379.00	-	10,207.63	8%
Donations	1	1,686.44	45,380.37		55,709.00	r-hire a	10,328.63	1% 19%
TOTA	L \$	29,014.23	\$ 413,367.95	\$	436,774.00	\$	23,406.05	5%

MINISTRATIVE COST	CURRENT MONTH	YTD		ADMIN. COST BUDGETED	ADMIN. COST REMAINING
Travel	13,189.57	136,816.2	9	159,915.00	23,098.71
Supplies	-	27.2	2	165.00	137.78
Other	97.11	962.2	1	1,300.00	337.79
	1,477.32	1010.0	9	31,796.00	4,746.31
TOTAL \$	14,764.00	\$ 164,855.4	1 \$	193,176.00	28,320.59
	OCTOBER A	DMIN. COST	* 1-71.7 /Jan 1000 100 10 10 10	1.0%	
The second secon	YTD ADM	IIN. COST	1	10.6%	

SCOTT COUNTY PUBLIC SCHOOL HEAD START HEAD START PROGRAM

FINANCIAL REPORT SUMMARIZATION GRANT #03CH3469-05 (1/1/19-12/31/19)

OCTOBER 2019

REVENUES: Federal Funds - \$102,098.86; CACFP - \$14,760.47 (Sept. reimbursement)

EXPENSES:

Personnel

Payroll/Fringe: Head Start staff (contracted/non-contracted) payroll & fringe benefits.

Supplies

- Office Supplies/Postage: General expenses for program.
- Food Supplies/Food Service Supplies: CACFP meals purchased for centers & non-food meal preparation supplies.
- Educational Supplies: General expenses for program.
- Janitorial Supplies: General expenses for program.

Other

- Rent: HS Office, November 19.
- Utilities: Utility service for centers & HS office.
- Telephone: Telephone/internet service for office & centers.
- Maintenance & Repair: Annual fire alarm inspections & repairs.
- Local Travel: Gasoline for HS vans & staff mileage reimbursement.
- Parent Activities: Mileage reimbursement to PC representatives, budgeted PC activity funds
- Publications, Ads, & Printing: Copier contracts for office & centers, newspaper subscription.
- Discretionary Funds: Reimbursements to education staff for the purchase of classroom materials.
- Health Examinations: Fees for required staff tb/physical examinations.
- Association, Dues & Fees: Pre-employment screening fees, health & fire permits.
- Training: Ready Rosie parenting curriculum (\$2,400), meals purchased during out of town trainings.

In-Kind Match: \$29,014.23. The remaining in-kind for the budget period is 5%. Administrative Costs: \$14,764.00. The year-to-date administrative cost is 10.6%, not to exceed 15%.

Credit Card Expenses: \$483.59. See attached credit card expense report.

11/14/19	Scott County Public School Head Start	School Head Start			
Accrual Basis	Custom Transaction Detail Report	ion Detail Report			
;	October 2019	r 2019			
Name	Memo	Account	Debit	Credit	Debit Credit Balance
				l	
Bank of America-Platinum Plus	duffield 2-postage	5201 · Booton			
Bank of America-Platinum Plus	volunteers workers for resource fair	reserved a constant of the con	104.95		-104.95
Bank of America-Platinum Dlus		coco : Parent Activities	19.68		-124.63
ביייי כן היייכויכמיין ומנוימון ביותא	Guickbooks Supscription October 2019	6001 · Office Supplies	141.00		28K 63
Bank of America-Platinum Plus	1177-pediatric first aid/cpr training for staff member	20-3800 · Training	2 6		50.00
Bank of America-Platinum Plus	4864330376-1178-food supplies	6000 - E000 - E0	30.00		-295.63
Bank of America-Platinum Plus	4864330376-4179 04:00-01-01-01-01-01-01-01-01-01-01-01-01-0	oooz . road sabbiles	63.57		-359.20
On the second se	sellodas landadada de la cococococococococococococococococococo	6013 · Educational Supplies	104.39		-463.59
Cain of Airenca-Platinum Pius	November discretionary funds for parent meeting-s.henry	6017 · Discretionary Center Funds	20.00		483.59
			483.59		0.00 -483.59

SCOTT COUNTY PUBLIC SCHOOL HEAD START 2019--2020

TIME LINE FOR SELF ASSESSMENT AND PROGRAM PLANNING

Including SCHOOL BOARD & POLICY COUNCIL MEETING AGENDAS

October 24, 2019

Policy Council Luncheon Meeting

Training: 10:00 a.m. Head Start Office Policy Council Community Representatives

Business: Approve:

Seating of Newly Elected Parent Reps

Election and Seating of Community Reps

Election of Officers

November 13 – 15, 2019 Health & Family Institute

Health Advisory Committee Meeting

9:00 a.m. - 10:30 a.m. Head Start Office

Health & Families: Richmond, VA

Policy Council Meeting

November 21, 2019

November 19, 2019

10:00 a.m. Head Start Office

Head Start Governing Training

Funding Source

History of Head Start

Roles & Responsibilities of Governing Board

Roles & Responsibilities of Policy Council

Parliamentary Procedures

By-Laws Overview

Fiscal Overview

Business: Approve

Time-Line for Self-Assessment & Program Planning

November 27 –29, 2019

Fall Break

Head Start/ Early Head Start

y Gettysburg, PA	ence Southwest Virginia Higher Ed Center Abingdon, VA	9:00 a.m. – 12:00 p.m. Head Start Office	10:00 a.m. Head Start Office Training Overview of Performance Standards Using Ongoing Monitoring Results/ School Readiness Data	8:00 a.m. – 4:00 p.m. Head Start Office Training Focus: Social Emotional Development	Philadelphia, PA	 10:00 a.m. Head Start Office Training Overview of Monitoring Policy & Procedures Head Start Eligibility Final Rule Business: Quarterly Data Outcomes Report 	9:00 a.m. – 12:00 p.m. Head Start Office	Training Overview of Performance Standards Roles & Responsibilities of School Board
Region III Promoting Child Safety & Well-Being Institute	Tender Loving Caregivers Conference	Quarterly Data Outcomes Meeting	Policy Council	Staff Development Day	Facilities & Safe Learning Environments Institute	Policy Council Meeting	Quarterly Outcomes Data Meeting	School Board Meeting
December 3 – 4, 2019	December 5, 2019	December 6, 2019	December 12, 2019	January 6, 2020	January 16 – 17, 2020	January 23, 2020	February 11, 2020	February, 2020

. 7

April 8, 2020	April 7, 2020	April 20 – 24, 2020	April 13 – 15, 2020	April 13 – 17, 2020	March 31- April 2, 2020	March 19, 2020	March, 2020	March 05, 2020	February 20, 2020
Early Head Start Self-Assessment Results Analysis & Report Development	Early Head Start Self-Assessment	Celebration of the Week of the Young Child	Spring Break - Early Head Start	Spring Break - Head Start	Annual Virginia Head Start Conference Growing & Thriving with Resiliency Including Kindergarten Readiness Partnership Institute	Policy Council Meeting	Smart Beginnings Summit	Health Advisory Committee	Policy Council Meeting
9:00 a.m. – Noon	9:00 a.m 12:00 p.m. Head Start Office	Activities to be Announced	Early Head Start Closed	Head Start Closed	Fredricksburg, VA	10:00 a.m. Head Start Office Training: Overview of Self Assessment Process Self-Assessment Committee Sign Up Business: Approve Quarterly Data Outcomes Report Strategic Planning: Development of Goals	Mountain Empire Community College	9:00 a.m. – 11:00 a.m. Head Start Office	10:00 a.m. Head Start Office Training: Community Assessment Process Program Planning/Goal Setting Process

Training Approve FY 2020 Early Head Start Self Assessment Results Approve FY 2020 Early Head Start Continuation Application Approve FY 2020 Early Head Training Plan Approve 2020-2021 Program Goals & Objectives	Approve FY 2020 Early Head Start Self Assessment Results Approve FY 2020 Early Head Start Continuation Application Approve FY 2020 Early Head Start Training Plan Approve 2020-2021 Program Goals & Objectives	9:00 a.m. – Noon; Head Start Office 9:00a.m – 2:00p.m. Head Start Office	9:00a.m. – Noon	10:00 a.m. Head Start Office Training: Personnel Committee Training (as needed) Business: Approve Head Start Self –Assessment Results Report Approve Service Plans	Virginia Beach, VA	Approve Employment of Staff (as needed)	FY 2019 Annual Report Strategic Planning: Development of Annual Goals	FY 2019 Annual Report Strategic Planning: Development of Annual Goals
Policy Council Meeting	School Board Meeting	Annual Outcomes Data Meeting Head Start Self-Assessment	Self Assessment Results Analysis	Policy Council Meeting	Head Start Director's Meeting Fiscal Management Institute	Policy Council Meeting (as needed)	School Board Meeting	Policy Council Meeting
April 23, 2020	May, 2020	May 12, 2020 May 13, 2020	May 14, 2020	May 21, 2020	June 23-25, 2020	June, 2020 TBA	July, 2020	July 16, 2020

4

September 2020	September 19, 2020	August 22, 2020
School Board Meeting	Policy Council Meeting	Policy Council Meeting
Approve FY 2021 Head Start Grant Continuation Application Approve FY 2021 Training Plan	10:00 a.m. Policy Council Meeting Regular/As Needed Business	10:00 a.m. Head Start Office Approve FY 2021 Head Start Grant Continuation Application Approve FY 2021 Training Plan Approve FY 2020-2021 Program Goals & Objectives

School Board Approval of Timeline: Policy Council Approval of Timeline:

2020-2021 Program Goals & Objectives