

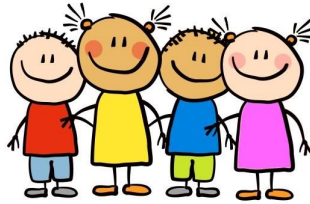
Scott County Public Schools Kids Club

Summer Program

21st Century Community Learning Center

Start Date: June 7 - June 29, 2018

Offered at:
Duffield
Nickelsville
Shoemaker



Free for All
Scott County
Students: Breakfast &
Lunch Provided

2017-2018 Summer Application

Student Name: _____ School Student Attends: _____ Grade _____

Birthday _____ Homeroom Teacher: _____ School Registering for: _____ DPS _____ NES _____ SES _____

Parent / Guardian Name: _____

Home Address: _____

Telephone Numbers: _____ Emergency Name/ Numbers: _____

List Names and phone numbers of people who can pick your child up. *(Your child will only be allowed to leave with people listed on this paper)*

Which days will your child attend Summer Kids Club?

_____ Monday _____ Tuesday _____ Wednesday _____ Thursday _____ Friday

Transportation will be provided on limited routes every morning and afternoon. If your child qualifies for this, are you interested in bus transportation: _____ yes _____ no

If yes, which route # _____ will your child ride? (Please see attached Bus Route paper for Route Numbers)

_____ **(Shoemaker only)** My child will need to be dropped off at Weber City in the afternoons for Boys and Girls Club when Kids Club has ended at 1:30. (Student must be a B&C Club Member)

****Space is limited and priority will be given to Duffield, Nickelsville, and Shoemaker students.****

T-shirt Size: _____ YS _____ YM _____ YL _____ YXL _____ AS _____ AM _____ AL _____ AXL

School Coordinators

DPS- Tabitha Bales 431-2244

NES- Patty Deaderick- 479-2676

SES- Andrea Lawson- 386-7567

Medical Information Agreement:

- I agree that in the case of an illness or injury emergency medical care may be given to my child, in the event I or the person(s) designated cannot be reached.
- I will provide special information below to assist the after school staff in the care of my child.
- In the event I cannot be reached in an emergency, I hereby give permission to the hospital/physician selected to secure proper medical treatment.

In the event of a medical emergency, the after school staff should call:

Physician Name: _____ **Phone :** _____

Insurance Carrier: _____ **Name of Policy Holder:** _____

Special Information/ALERTS (diets, diabetes, allergies, etc.): _____

Parent Information

The Kids Club program provides students with an academic program which includes a literature based curriculum, reading and math remediation and enrichment. Other enrichments offered may include classes such as art, STEM, 4-H enrichment, physical fitness, keyboarding & music which are incorporated into the curriculum objectives, and research-based computer reading and math programs. Students are provided breakfast and lunch each day the program operates. All teachers are highly qualified and class size is small, allowing students more individualized time with an instructor. Summer School hours will be from 8:00 – 1:30 each day, Monday through Friday, June 7th through June 29th. Early drop off begins at 7:30 a.m. each morning. Buses will depart school at 1:30 pm and car riders may be picked up at 1:40 p.m. Please do not park in the bus lanes in front of the school to come inside to get your child. We will follow the regular procedures for pick ups in the afternoons. Students will be brought out to cars as you pull up in the lane. Calendars will be sent home with students that have signed up showing activities and trips planned.

Parent/Guardian Memo of Understanding & Permission

- I give my Son/Daughter permission to participate in all Summer Kids Club program activities **including field trips.** (*This is your permission authorization. Permission slips will not be sent home*)
- The 21st Century teachers and staff have my permission to record, photograph, or videotape sessions and activities in which my child will participate. Some of these may be published on the school website and in newspapers.
- I have read and understand the Scott County Discipline Code. I am aware and understand the discipline policies.
- I have read and agree to Scott County Public Schools Acceptable Use Policy for Electronic Information, Services, and Networks Agreement.
- I understand that a school nurse is not available during after school hours, no medications will be dispensed.

X _____
Parent/Guardian Signature Date

X _____
Student Signature Date

****Please return form to the school office by May 11, 2018.**

The School District does not discriminate on the basis of race, color, national origin age, sex or disability, in admission or access to, or treatment or employment in its programs and activities. Any person having inquiries concerning the School's compliance with the regulations implementing Title VI of the Civil Rights Act of 1964 (Title VI), Section 504 of the Rehabilitation Act of 1973 (Section 504), or Title II of the Americans with Disabilities Act of 1990 (ADA), may contact the Assistant Superintendent or Human Resources.